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**BALLOT QUESTION ADVOCACY GROUP  
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES  
2000 PRIMARY AND GENERAL ELECTIONS**

State of Nevada

CAMPAIGN FOR WORKING FAMILIES  
Name of Ballot Question Advocacy Group (print)

2800 SHIRLINGTON ROAD, SUITE 605, ARLINGTON, VA 22204 (703) 671-8800  
Mailing Address (include city and zip code) Telephone Number

**REPORT NUMBER 2 - DUE OCTOBER 31, 2000**

Report Period Begins: August 24, 2000

Report Period Ends: October 25, 2000

**CONTRIBUTIONS SUMMARY**

1. From Report Number 1, total amount of contributions in excess of \$100
2. From Report Number 1, total amount of contributions of \$100 or less
3. Report Number 2, amount of contributions in excess of \$100
4. Report Number 2, total amount of contributions of \$100 or less
- From Report Numbers 1 and 2, actual number of contributions of \$100 or less \_\_\_\_\_
5. Interest and income earned, if any, during this report period
6. **TOTAL AMOUNT OF ALL CONTRIBUTIONS**  
(add lines 1 through 5)

DEAN HELLER  
SECRETARY OF STATE  
2000 NOV - 2 P 2 00  
FILED  
CARSON CITY  
NEVADA

**EXPENSES SUMMARY**

7. From Report Number 1, total amount of expenses in excess of \$100
8. From Report Number 1, total amount of expenses of \$100 or less
9. Report Number 2, total amount of expenses in excess of \$100
10. Report Number 2, total amount of expenses of \$100 or less
11. **TOTAL AMOUNT OF ALL EXPENSES**  
(add lines 7 through 10)

434.13

*If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.*

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 10/3/00  
Date

[Signature]  
Signature of Authorized Group Member